**Consultation Form**

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| **Name of the Local Plan Consolation:** | **Regulation 18: Pre-Submission Draft of the Shropshire Local Plan** |
|  |  |
| **Please return to:** | **Planningpolicy@Shropshire.gov.uk** **or****Shropshire Council, Planning Policy & Strategy Team, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND** |
|  |
| **Please return by:** | **5:00pm on Wednesday 30th September 2020** |
| *This Consultation Form consists of two parts:****Part A Consultation Form:*** *Personal details – this part (need only be completed once).****Part B Consultation Form:*** *Your Response(s) (please fill in a separate Part B Consultation Form for each* *comment you wish to make, relating it to the relevant paragraph, policy (including its explanation) or site).***Part A: Personal Details** |
|  | 1. **Personal Details\***
 |  | **2. Agent’s Details (if applicable)** |
|  | \**If an agent is appointed, please complete only the Title, Name and Organisation (if applicable) in column 1 but complete the full contact details of the agent in column 2.* |
|  |  |  |  |
| Title |  |   |    |
|   |  |
| First Name |    |   |    |
|   |  |
| Last Name |    |   |    |
|   |  |
| Job Title(where relevant)  |    |   |    |
|  |  |
| Organisation(where relevant)  |    |   |    |
|  |  |
| Address Line 1 |    |   |    |
|   |  |
| Address Line 2 |    |   |    |
|   |  |
| Address Line 3 |    |   |    |
|   |  |
| Address Line 4 |    |   |    |
|   |  |
| Post Code |    |   |    |
|   |  |
| Post Town |    |   |    |
|   |  |
| Telephone Number |    |   |    |
|  |  |  |  |
| E-mail Address(where relevant) |   |  |   |

*Please Note: We cannot accept anonymous responses. You must provide your name and contact details. Your personal data will be processed in line with our*[***Planning Policy Privacy Notice***](https://shropshire.gov.uk/media/13611/planning-privacy-notice.pdf)***.***

*Please complete a separate* ***Part B Consultation Form*** *for each comment you wish to make, relating it to the relevant paragraph, policy (including its explanation) or site.*

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| Office Use Only | Part A Reference: |  Office Use |